## NOTICE OF MEETING OF THE COMMISSIONERS' COURT ARANSAS COUNTY, TEXAS

## SPECIAL MEETING

## **AGENDA**

NOTICE IS HEREBY GIVEN THAT A **SPECIAL MEETING** OF THE ABOVE NAMED COMMISSIONERS' COURT WILL BE HELD ON THE <u>17<sup>th</sup></u> DAY OF <u>JUNE</u>, <u>2013</u>, AT <u>9:00 A.M.</u>, IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

- 1. OPEN MEETING & PLEDGES
- 2. DECLARE QUORUM
- 3. DISCUSS, APPROVE, OR DISAPPROVE RESOLUTION #R-17-2013 APPOINTING AND SUPPORTING NOMINATION OF ARANSAS COUNTY COMMISSIONER CHARLES SMITH TO SERVE ON THE SOUTH CENTRAL TEXAS WATER PLANNING GROUP

FILED
COMMISSIONERS' COURT OF ARANSAS COUNTY, TEXAS

AT 418 PM.

By

CH. BURT MILE LED JUNG

AT 3/25 M.

JUN 14 2013

PEGGY L. FRIEBELE
COUNTY CLERK, ARANSAS CO., TEXAS

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioner's Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse Lobby of Aransas County, Texas, on the \_\_\_\_ day of \_\_\_\_\_\_, 2013, and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this the \_\_\_ day of \_\_\_\_\_\_, 2013.

COUNTY CLERK,	ARANSAS COUNTY, TEXAS	
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